

Talking points for those who prefer and respect Quran

How does Allah the Almighty guide us?

Through His word, according to Quran:

“And none can alter the words of Allah”(Surah 6 “Al-'An`ām” [The cattle], ayah 34)

Where can you find the words of Allah?

“He has sent down upon you, [O Muhammad], the Book in truth, confirming what was before it. And He revealed the Torah and the Gospel(in Arabic Injil)”. (Surah 3 'Āli `Imrān [Family of Imran], ayah 3).

And also:

“and to David We gave the book [of Psalms](in Arabic Zabur)”.(Surah 4 An-Nisā' [The Women], ayah 163).

Then we can see page 9, paragraph 4 in the book named (CHUB) “Mukaddas kitapta nema eytilidu?” and read the paragraph where “which questions are most important in life?” is mentioned. And continue study, using 5 and following paragraphs.

Which part of Holy Scripture is the most important? Is there a book which is more significant for Allah?

“..you believe in the Scripture - all of it” (Surah 3 'Āli `Imrān [Family of Imran], ayah 119).

Then we can see chapter 2 in the book (CHUB) “Mukaddas kitapta nema eytilidu?” and read 1 and 2 paragraphs, where Mukaddas Kitap is considered as a gift from close friend. And continue study, using following paragraphs.

Or ask:

What is other name of Holy Scripture which is given in Quran? What influence on man does it have?

“And We gave them the explicit Scripture. And We guided them on the straight path” (Surah 37 Aş-Şāffāt [Those who set the Ranks], ayahs 117,188)

How does Allah think of those, who don't read Holy Scripture, for example, Torah?

“The example of those who were entrusted with the Torah and then did not take it on is like that of a donkey who carries volumes [of books]. Wretched is the example of the people who deny the signs of Allah. And Allah does not guide the wrongdoing people” (Surah62 Al-Jumu`ah [The Congregation, Friday], ayah 5).

How Muslims should treat those, who study Holy Scripture?

According to the Quran-with great respect:

“So if you are in doubt, [O Muhammad], about that which We have revealed to you, then ask those who have been reading the Scripture before you. The truth has certainly come to you from your Lord, so never be among the doubters.” (Surah 10 Yūnus [Jonah], ayah 94).

Allah says to prevent all doubts, which can destroy belief: ask those who have been reading the Scripture before you»! These Holy Scriptures mentioned above, are: Torah, Zabur, Injil. According to Surah 10, ayah 94, to understand Quran you should read, know and, of course, apply in your life and listen to the people of Holy Scriptures.

Isa al-Masih (Isa ibn Maryam)

How is Isa called in Quran?

“The Messiah, Jesus, the son of Mary, was but a messenger of Allah and His word which He directed to Mary and a soul [created at a command] from Him. So believe in Allah and His messengers.” (Surah 4 An-Nisā' [The Women], ayah 171).

Many people know that Isa is called Masih. Have you ever thought about the reasons why Allah called only Isa Masih? Then we can read chapter 4, paragraph 4 in (ЧУБ) “Mukaddas kitapta nema eytilidu?” book.

Masih is a King of the Earth, who was appointed by God. Only Isa was called Masih in Holy Books. And continue study, using 5 and following paragraphs.

What are other names of Isa, mentioned in Quran?

Surah 4, ayah 171 “Isa is a soul from Allah”(in Arabic- Ruhun min Allah)

Surah 9, ayah 30 “He has given me the Scripture and made me a prophet”(in Arabic- Nabi)

Surah 4, ayah 171 “the son of Mary, a messenger of Allah” (in Arabic- Rasulullah)

Surah 4, ayah “His word”, word of God (in Arabic- Kalimatullah)

Surah 19, ayah 21 “We will make him a sign to the people...”

Surah 19, ayah 21 “...and a mercy from Us. And it is a matter [already] decreed”.

Surah 3, ayah 46 “...and will be of the righteous”

Surah 19, ayah 31 “...And He has made me blessed wherever I am”

Surah 19, ayah 30 “[Jesus] said, "Indeed, I am the servant of Allah” (in Arabic- Abdullah).

What kind of power did Allah give to Isa? Isa healed, raised from the dead and he will do it!

“And I cure the blind and the leper, and I give life to the dead - by permission of Allah. Indeed in that is a sign for you, if you are believers” (Surah 3, ayah 49)

How was Isa born? Maryam got the holy ghost and gave birth to the perfect(innocent) man-pure.

She was not touched by any man (because Isa has already been in Heaven and came from that place”

Surah 19,
ayahs 15- 21,34, 35)

“And peace be upon him the day he was born and the day he dies and the day he is raised alive.16 And mention, [O Muhammad], in the Book [the story of] Maryam, when she

withdrew from her family to a place toward the east. 17 And she took, in seclusion from them, a screen. Then We sent to her Our Angel, and he represented himself to her as a well-proportioned man. 18 She said, "Indeed, I seek refuge in the Most Merciful from you, [so leave me], if you should be fearing of Allah ." 19 He said, "I am only the messenger of your Lord to give you [news of] a pure boy." 20 She said, "How can I have a boy while no man has touched me and I have not been unchaste?" 21 He said, "Thus [it will be]; your Lord says, 'It is easy for Me, and We will make him a sign to the people and a mercy from Us. And it is a matter [already] decreed.'" 34 That is Jesus, the son of Mary - the word of truth about which they are in dispute”.

Where is Isa now? Isa in Heaven with Almighty God! Isa will be a judge in Judgement Day or Resurrection Day!

“[Mention] when Allah said, "O Jesus, indeed I will take you and raise you to Myself” See “Hebrews” 9:24

“And there is none from the People of the Scripture but that he will surely believe in Jesus before his death. And on the Day of Resurrection he will be against them a witness.” (Surah 4 ayah 159)

Why did Isa come to people? Isa has abrogated Mosaic Law (Torah)- it was first agreement and there were many prohibitions for people. Quran says to render obedience to Isa Masih!

“And [I have come] confirming what was before me of the Torah and to make lawful for you some of what was forbidden to you. And I have come to you with a sign from your Lord, so fear Allah and obey me”(Surah 3, ayah 50)

REDEMPTION

What is said in Quran about redemption and satisfaction for sins?

“And We ransomed him with a great sacrifice” (Surah 37 Aş-Şāffāt [Those who set the Ranks], ayahs 107)

Prophet Ibrahim had to sacrifice his son, obeying the call of God. It was loyalty test and also had prophetic meaning. But God gave him to sacrifice a sheep instead of son.

But can you name a sheep as “a great sacrifice”? Of course, no! What did this sheep and other sheep, which were sacrificed by Israelis to satisfy for sins according Mosaic Law, represent? What did prophets say?

See Isaiah 53: 7,8: “He was oppressed and afflicted, yet he did not open his mouth, he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. 8 By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? 9 And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.” Look, what Yahya, the next prophet, said: "The next day he saw Isa coming toward him and said, 'Look, the Lamb of God, who takes away the sin of the world!'"

What did Isa Masih say about his coming?

See Matthew 20:28: “to serve, and to give his life as a ransom for many.”

Is it said in Quran that Isa died?

Surah 3, ayah 55 “When Allah said: "O Isa, indeed I will take you”

Surah 5, ayah 117 “And I was a witness over them as long as I was among them; but when You took me up”

Surah 19, ayah 15 “And peace be upon him the day he was born and the day he dies and the day he is raised alive.”

Surah 19, ayah 33 “And peace is on me the day I was born and the day I will die and the day I am raised alive.”

Why could Isa give his life as redemption?

Surah 3, ayah 52 “Indeed, the example of Jesus to Allah is like that of Adam. He created Him from dust; then He said to him, "Be," and he was.”

No one else but Isa in Holy Scripture is compared to Adam. Adam is our forefather and at the same time he committed a sin and all people has wallowed in vice of sins, imperfection and death. Isa is a second innocent man and could be a second perfect father of mankind. In Quran said that he is pure(19:19)

It's said in one hadith that Isa is a single man who is not touched by Satan. "When any human being is born, Satan pinches the body with his two fingers, except 'Isa, the son of Maryam, whom Satan tried to pinch but failed". (al-Bukhari "Sahih"[Collection of hadith in Arabic language])

What does it need for to be Isa as "the one, whom Satan tried to pinch but failed"?

Because as the first Adam made the people to wallow in vice, the second Adam-Isa can be ransom for us. And he is a "great sacrifice".

How do you think if there were other prophets who hadn't committed sins?

There is no one else. Ibrahim(26:82), Musa(28:14,15), Dawud(38:23,24), Yunus(37:42), Muhammad(48:1,2)- it was necessary for all of them to ask Go for forgiveness for their sins.

What do you have to do to receive forgiveness for your sins?

You have to believe in redemption which was given by God like prophet Ibrahim, and in "great and pure sacrifice, which wasn't touched by Satana"-Isa Masih!

Akhir Zaman(the end of the world)

Who will survive in Akhir Zaman?

Surah 21, ayah 105: "And We have already written in the book [of Psalms] after the [previous] mention that the land [of Paradise] is inherited by My righteous servants." (Surat Al-'Anbyā' [The Prophets], ayah 105)

It's possible to survive AkhirZaman! Only righteous people survive. They will be rewarded with a land of Paradise. What should you do to be righteous?

How to not to perish in Gehenna? How to survive in Akhir Zaman?

Surah 39, ayah 71: "And those who disbelieved will be driven to Hell in groups until, when they reach it, its gates are opened and its keepers will say, "Did there not come to you messengers from yourselves, reciting to you the verses of your Lord and warning you of the meeting of this Day of yours?" They will say, "Yes, but the word of punishment has come into effect upon the disbelievers."

God sends His messengers with warnings to people to make them survive Akhir Zaman. Many years Jenovah's Witnesses warn people in 235 countries. Do people know about these

people? There is an answer in Quran: “They will say: “Yes””. So do people know these warnings from Jenovah’s Witnesses?

But they didn’t accept God’ will, and it’s said in Quran:

[To them] it will be said, "Enter the gates of Hell to abide eternally therein, and wretched is the residence of the arrogant." (Surah 31, ayah 72)

The punishment for people who didn’t listen to the words of God’s messengers will be eternal death in Hell.

What should obedient and amenable people wait for?

Surah 39, ayah 73 “But those who feared their Lord will be driven to Paradise in groups until, when they reach it while its gates have been opened and its keepers say, "Peace be upon you; you have become pure; so enter it to abide eternally therein," [they will enter].”

Surah39, ayah 74 “And they will say, "Praise to Allah , who has fulfilled for us His promise and made us inherit the earth [so] we may settle in Paradise wherever we will. And excellent is the reward of [righteous] workers.” (Surah Az-Zumar [The Troops])

Allah promised Paradise on the earth and He will do it for righteous people as a reward for their fear of God and obedience. Only righteous people preach and help people learn the guidance and light of Almighty God.

It is said in Surah 3, ayah 187 about the importance of preaching:

Surah 3, ayah 187 “And [mention, O Muhammad], when Allah took a covenant from those who were given the Scripture, [saying], "You must make it clear to the people and not conceal it.”

Where will Paradise be: on Heavens or on the earth?

According to Quran, Paradise was on the earth and will be there.

Surah 32, ayah 7 “and began the creation of man from clay.” or from the dust of the ground. Consequently, man was created initially from ground.

Surah 2, ayah 30 “when your Lord said to the angels, "Indeed, I will make upon the earth a successive authority." Who is this authority?

Surah 2, ayah 35 “And We said, "O Adam, dwell, you and your wife, in Paradise and eat therefrom in [ease and] abundance from wherever you will. But do not approach this tree,

lest you be among the wrongdoers." It means that Paradise or the garden of Eden was on the earth.

Surah 20, ayah 76 “..Gardens of perpetual residence beneath which rivers flow”. In Torah which was given to Prophet Musa there are names of these rivers. Two of them are still on the earth: the Euphrates and the Tigris in the territory of Turkey, Syria and Iraq. There was Paradise which was given to Adam and Eva by God. See book of Genesis, 2 chapter. Why is there no Paradise on the earth right now? The reason is Deluge. The earth was under water for a year and the Garden of Eden was destroyed. But the rivers mentioned in Quran and Mukaddas Kitap, are still flowing on the earth. According to Surah 21, ayah 105 and Surah 39, ayah 74 Paradise will be re-established on the earth.

Paradise will be really re-established on the earth, you can read about this in Surah 3, ayah 9: “Indeed, Allah does not fail in His promise.”

Can a soul die or is it immortal? According to Quran it can die!

Surah 29, ayah 57 “Every soul will taste death. Then to Us will you be returned”. It means that every soul is mortal. Soul is a man!

Is there anything left after death of soul? Any thoughts and feelings?

Surah 16, ayah 21 “They are, [in fact], dead, not alive, and they do not perceive when they will be resurrected”. After death man or his any part doesn't live, he doesn't know anything. Is there any sense to worship dead people, if they don't know anything?

Will a man raise from dead?

Surah 22(Al-Ĥaj [The Pilgrimage]), ayah 6 “That is because Allah is the Truth and because He gives life to the dead and because He is over all things competent. 7 And [that they may know] that the Hour is coming - no doubt about it - and that Allah will resurrect those in the graves.”- it's obvious that dead will raise alive to live on the earth where Paradise will be re-established.

How should you treat own name of God?

Surah 24, ayah 36 “[Such niches are] in mosques which Allah has ordered to be raised and that His name be mentioned therein; exalting Him within them in the morning and the evenings”

The name of God is known only by the people of Scripture. This name is given in all languages in Torah, Zabur, Injil. In the Uigur language this name sounds as Yahva Huda.

Saying “Bismillahir Rahmanir Raheem” which is translated as "In the Name of God, the Compassionate, the Merciful", I'm quoting words from Torah. The Book of Exodus 34:6

“The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth”. This is Allah’s name unveiled to people!

Prophets

According to Quran, who is the greatest prophet to Allah?

“The Messenger has believed in what was revealed to him from his Lord, and [so have] the believers. All of them have believed in Allah and His angels and His books and His messengers, [saying], "We make no distinction between any of His messengers." And they say, "We hear and we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination.” (Surah Al-Baqarah[The cow], ayah 285)

It means we must emphasize that it is a word of God, and not think which of the prophets is greatest.

Comparing them and glorifying one prophet and abasing others- it’s human approach, not of God!

Then you can read paragraph 3, chapter 4 of (CHUB) “Mukaddas kitapta nema eytilidu?” book, where you can find answer to the question “what is it important to know the truth about Jesus?” And continue study, using following paragraphs.

Questions

Question 1. Surah 27, ayah 17 “And gathered for Solomon were his soldiers of the jinn and men and birds, and they were [marching] in rows.”

Question: How could righteous prophet Solomon collaborate with jinn and evils?

Question 2. Surah 27, ayah 18 “Until, when they came upon the valley of the ants, an ant said, "O ants, enter your dwellings that you not be crushed by Solomon and his soldiers while they perceive not. 19 So [Solomon] smiled, amused at her speech"

Question: How could Solomon understand ants’ speech, if scientists established that communicator of ants is smell, not sound?

Question 3. Surah 2, ayah 27 “It is He who created for you all of that which is on the earth. Then He directed Himself to the heaven, [His being above all creation], and made them seven heavens, and He is Knowing of all things.” Compare with Surah 79, ayahs 27-30 “Are you a more difficult creation or is the heaven? Allah constructed it. He raised its ceiling and proportioned it. And He darkened its night and extracted its brightness. And after that He spread the earth.”

What was created first: the earth, and then the heaven? Or the heaven, and then the earth?

Question 4: What was man created of?

Surah 96, ayahs 1-2 “from a clinging substance”?

Surah 21, ayah31, surah 24, ayah 44 “from water”?

Surah 15, ayah 26 “out of clay from an altered black mud”?

Surah 30, ayah 20 “from dust”?

Surah 19, ayah 67 “from nothing”?

Surah 11, ayah 61 “from the Earth”?

Surah 16, ayah 4 “from a sperm-drop”?

Question 5. In surahs 11:26, 41:14, 36:61 it is clearly said that you must not worship no one, but Allah. But in surah 20:116 it is said “And [mention] when We said to the angels, "Prostrate to Adam," and they prostrated, except Iblees; he refused.”. Can it really be possible to worship someone else? For example. Man, even if he is perfect? It would be idolatry.

Question 6. Does Allah forgive “shirk”?

Shirk is the biggest sin in Islam- polytheism, to worship others along with Allah.

Surah 4, ayah 152, surah 25, ayahs 68-71 say that Allah is Forgiving.

Surah 4, ayahs 48, 116: Allah doesn't forgive shirk.

Will be shirk forgiven or not?

Question 7

Surah 7, ayah 154-156 say that in times of Musa prophet, people had an opportunity to read Gospel (Injil)

According to this ayah, people of Moses, who lived 1500 years before Isa Masih, had already a possibility to read Gospel. But history and next surah say that after 1500 years Allah sent Injil to people.

Surah 5, ayah 46 say “And We sent, following in their footsteps, Jesus, the son of Mary, confirming that which came before him in the Torah; and We gave him the Gospel, in which was guidance and light and confirming that which preceded it of the Torah as guidance and instruction for the righteous.”

Question 8. Surah 10, ayahs 90-92 say that Pharaoh “when drowning overtook him, he said, "I believe that there is no deity except that in whom the Children of Israel believe, and I am of the Muslims.” And he was saved by Allah.

Surah 28, ayah 40, surah 17 ayah105, surah43, ayah 55 say that Pharaoh and his soldiers died in the sea. So did Pharaoh die or not?

Question 9

Surah 57, ayah 21 say that there is only one garden in Paradise.

Surah 18, ayah 31 say that there are several gardens in Paradise.

So, how many gardens are there?

Question 10

Surah 2, ayah 62 and surah 5, ayah 69 say that Christians will be rewarded by Allah.

Surah 5 ,ayah 76 and surah 3, ayah 79 say that Christians will be in Hell.

So, what will be for Christians: reward or damnation?

Question No.11

Surah 5, ayah 90 and surah 2, ayah 219 say that wine is a work of Satan.

Surah 47, ayah 15 and surah 83, ayah 25 say that there will be rivers of wine in Paradise.

So, how the work of Satan can be in Paradise?

Question No.12

Surah 7, ayah 54 and surah 10, ayah 3 say that the Heavens and the Earth were created by Allah in six days.

Surah 41, ayahs 9-12 say that the Earth and the Heavens were created in eight days.

So how many days did the creation of the Heavens and the Earth last?

Question No.13

Surah 55, ayahs 55, 70-77 say that in Paradise there will be beautiful dark-eyed women untouched before by men or jinni, reclining on green cushions and beautiful fine carpets with Muslim men.

Then what will wives of these Muslim men do and feel? Will they want to see how their husbands will be lying on cushions and carpets with those dark-eyed girls? Or Allah prepared Heaven only for men?

Question No. 14

Surah 4, ayah 74 say that a man should fight in the cause of Allah. And if he who fights in the cause of Allah is killed or achieves history will be bestowed a great reward.

Surah 8, ayah 39 say to fight disbelieved people until the religion is for Allah. Surah 8, ayah 41 say that you may take loot from the enemies. Surah 9, ayah 14 say to fight them; Allah will punish them by hands of Muslims.

In this case, how to understand the words of previous prophet Isa al-Masih:

“Then Jesus said to him, "for all who draw the sword will die by the sword” (Matthew 26:52)

“But I tell you, love your enemies and pray for those who persecute you” (Matthew 5:44)

“But I tell you, do not resist an evil person. If anyone slaps you on the right cheek, turn to them the other cheek also” (Matthew 5:39)

So, is it really that Allah wanted sacred wars, as it was before Isa in period of the Hebrews? Do the prophets contradict one another? Or maybe, not every prophet is true?