Second day of the Twentieth Meeting  
MC(20) Journal No. 2, Agenda item 8  

DECISION No. 3/13  
FREEDOM OF THOUGHT, CONSCIENCE, RELIGION OR BELIEF  

The Ministerial Council,  

Reaffirming past CSCE/OSCE decisions on the freedom of thought, conscience, religion or belief, in particular as recognized by the 1975 Helsinki Final Act, the 1983 Madrid Document, the 1989 Vienna Document, the 1990 Copenhagen Document, the 1994 Budapest Document and the 2003 Maastricht Document,  

Recalling the international human rights provisions contained in the Universal Declaration of Human Rights and international obligations of States Parties to the International Covenant on Civil and Political Rights, the European Convention for the Protection of Human Rights and Fundamental Freedoms and other international human rights instruments relevant to the freedom of thought, conscience, religion or belief,  

Committed to ensuring respect for and enjoyment of the freedom of thought, conscience, religion or belief for all,  

Emphasizing that every individual has the right to freedom of thought, conscience, religion or belief, which includes the freedom to have or to adopt a religion or belief of one’s choice, as well as not to have or profess any religion, to change one’s religion or belief, and the freedom to manifest one’s religion or belief, either alone or in community with others, and in public or in private, through teaching, practice, worship and observance. The freedom to manifest one’s religion or beliefs may be subject only to such restrictions as are prescribed by law and are consistent with international standards,  

Reaffirming the commitments of participating States to respect, protect, and ensure the right of everyone to freedom of thought, conscience, religion or belief,  

Emphasizing the link between security and full respect for the freedom of thought, conscience, religion or belief,  

Deeply concerned by continuing acts of intolerance and violence against individuals and religious or belief communities on the basis of thought, conscience, religion or belief around the world,
Emphasizing that freedom of thought, conscience, religion or belief and all other human rights and fundamental freedoms are interdependent, interrelated and mutually reinforcing,

Stressing the importance of fostering a climate of mutual tolerance and respect between believers of different communities as well as between believers and non-believers,

Calls on participating States to:

– Fully implement OSCE commitments on the freedom of thought, conscience, religion or belief;

– Fully implement their commitments to ensure the right of all individuals to profess and practice religion or belief, either alone or in community with others, and in public or private, and to manifest their religion or belief through teaching, practice, worship and observance, including through transparent and non-discriminatory laws, regulations, practices and policies;

– Refrain from imposing restrictions inconsistent with OSCE commitments and international obligations on the practice of religion or belief by individuals and religious communities;

– Promote and facilitate open and transparent interfaith and interreligious dialogue and partnerships;

– Aim to prevent intolerance, violence and discrimination on the basis of religion or belief, including against Christians, Jews, Muslims and members of other religions, as well as against non-believers, condemn violence and discrimination on religious grounds and endeavour to prevent and protect against attacks directed at persons or groups based on thought, conscience, religion or belief;

– Encourage the inclusion of religious and belief communities, in a timely fashion, in public discussions of pertinent legislative initiatives;

– Promote dialogue between religious or belief communities and governmental bodies, including, where necessary, on issues related to the use of places of worship and religious property;

– Take effective measures to prevent and eliminate discrimination against individuals or religious or belief communities on the basis of religion or belief, including against non-believers, by public officials in the conduct of their public duties;

– Adopt policies to promote respect and protection for places of worship and religious sites, religious monuments, cemeteries and shrines against vandalism and destruction.