

Working Session No 15 (1:00 p.m. to 6:00 p.m.)
Specifically Selected Topic: Hate Crime – Comprehensive Approach

OSCE / ODIHR Warsaw, Poland 25 September 2019

Thank you, madam moderator, ladies and gentlemen. There is a disfavored way to understand the Hate Crime campaign that recognizes it as a bundle of attack narratives designed to suppress free expression. Allow me to explain. "Aufheben der Kultur" – Negate the Culture - is the process of systematic negation of cultures.

Have you ever noticed that **multi-culturalism** always seems to mean every culture but you own - whatever culture that might be? This reflects the Marcusian application of narratives operationalized by Marcuse in "**Repressive Tolerance**" where words mean their opposite such that "**tolerance**" is the deliberate "**intolerance**" of the existing social order – whatever social order that may be – and hence, **multiculturalism** becomes the imposition of a hostile group on a target group for the purpose of destroying it through dialectical negation. Alongside these narratives, **hate speech** memes serve as enforcement mechanisms through the direct application of Habermas's "**Discourse Theory**" of **imposed consensus** designed to suppresses dissent. Of course, this is undertaken by those positioned to **self-empower** themselves to make such determinations as to which cultures are to be destroyed.

There are many ways to interpret OSCE language like the "commitment to respect human rights and fundamental freedoms for all without distinction." Who wouldn't support this? I certainly do! But there is a growing perception that the tolerance being expressed in forums like the OSCE leaves them feeling on the suppressed side of repressive tolerance formulas.

The concern is that the language of tolerance is being purposefully repurposed through **cynical narratives** that turn such ennobling aspirations on their head. The pall of Marcuse's "Repressive Tolerance" hangs over this forum. To quote Marcuse:

 "The conclusion reached is that the realization of the objective of tolerance would call for intolerance toward [certain] attitudes [and] opinions... Liberating tolerance, then, would mean intolerance against movements from the Right and toleration of movements from the Left."



The reason many find themselves surprised when designated as members of the "right" is because that term, like racism and xenophobia, are simply applied to those who refuse to conform to repressive tolerance regimes that seek to deny people, cultures and nations of their identity. Aufheben der Kultur is about the destruction of cultures through the destruction of identity.

Unconstrained Analytics recommends that the OSCE and all participating States – undertake an inventory of the "racism, xenophobia and discrimination" narratives to determine whether they have, indeed, crossed over to the repressive tolerance application of the term. After all, delegates of participating Members are supposed to represent their people, not destroy them. Thank you!